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Doc#: 0526916197 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/26/2005 02:36 PM Pg: 1 of 2

——————————————————————————————————————	Space Above This Line For Recording Data ————
This instrument was prepa ed by: KATHY N. MORETTI-FIRST SECURITY TRUST AND SAVINGS BANK When recorded return to: (IRST SECURITY TRUST AND SAVINGS BANK	
TO FINANCIAL TO FINANCIAL FOR THE FASE OF	F MORTGAGE
FIRST SECURITY TRUST AND SAVINGS SANK	
	, which is organized and existing and holder of that certain Mortgage made and executed by
ERIC J. KORNGOOT	as Mortgagor, and
FIRST SECURITY TRUST AND SAVINGS BANK	as Mortgagee on
10-23-2003 , certifies that the Mortgage ras	s been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 10-29-2003 , in the RECORDER OF DEEDS	
for COOK County, Illinois and is in	dexed as DOCUMENT #0330247304
with, the undersigned releases the Mortgage and all of 5141 W. 24TH PLACE, CICERO, IL 60804	. The Mortgage having been complied its right, title and interest in the Property located at and legally described as:
LOT 21 IN BLOCK 12 IN MORTON PARK IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
P.I.N.# 16-28-219-003	750/75 O/5:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Expere © 2001 Bankers Systems, Inc., St. Cloud, MN Form SAT-IL 3/26/2001

LENDER: FIRST SECURITY TRUST AND SAVINGS BANK

L'GONSIEWSKI, VICE PRESIDENT

(Lender Acknowledgment) **ACKNOWLEDGMENT.**

This instrument was acknowledged before me this 12TH day of SEPTEMBER, 2005 SIONIJJI 70 3TATS

JEFFREY L GONSIEWSKI, VICE PRESIDENT

a(n) CORPORATION of FIRST SECURITY TRUST AND SAVINGS BANK

MY COMMISSION EXPIRES MAY 30, 2006 NOTARY PUBLIC - STATE OF ILLINOIS SANTE DE PACE OFFICIAL SEA

(Seal) My commission expires: 05-30-2006

(Notary Public) SANTE DE PACE

(selfiT)

(Name of Business or Entity)

Property of County Clerk

(bage 2 of 2)

UNOFFICIAI

on behalf of the business or entity.

, COUNTY OF <u>COOK</u>

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