

UNOFFICIAL COPY



Doc#: 0526916122 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/28/2005 10:49 AM Pg: 1 of 3

Parcel No.: 28-12-225-047
152903561
WF 1042

Assignment of Mortgage

605021034

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

US Bank National Association, as Trustee

U.S. Bank National Association, as trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2005-CB3, without recourse

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

60 Livingston Avenue, St. Paul, MN 55107-2232

, a certain Mortgage dated 3/2/2005, made and executed by: MARTIN GARCIA^{**}, whose address is 14603 S HARRISON AVE POSEN, IL 60469, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

***MARRIED to Araceli Garcia*

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Such Mortgage having been given to secure a payment of ONE HUNDRED TWENTY-SEVEN THOUSAND FIVE HUNDRED AND ~~XX XXXXXXXXXXXXXXXXXXXXXXXX~~ 00/100 (\$ 127,500.00) **Doc# 0507304176 record 3/14/05** which Mortgage is of record in Book, Volume, or Liber No. **605021034** at page (or as No.) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

PREPARED BY C - BASS LLC
Lela Derouen
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226
713-960-9676

WHEN RECORDED MAIL TO:
First American Title
P.O. Box 27670
Santa Ana, CA 92799
Attn: Recording Dept.
255 9204

COOK COUNTY RECORDER OF DEEDS
EUGENE "GENE" MOORE
MAIL TO



*SV
P3
MY
BUR*

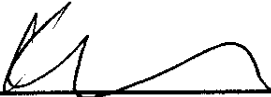
*385 ✓
(NASC)*

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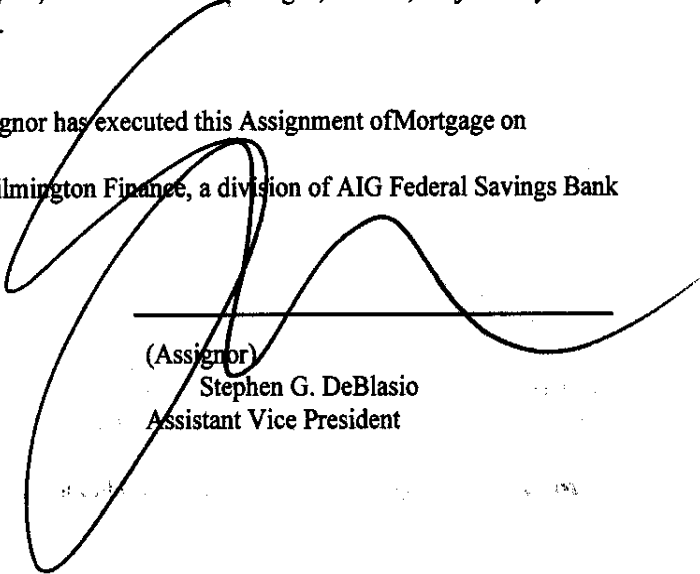
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/8/2005

Wilmington Finance, a division of AIG Federal Savings Bank



Witness
Kristin Alexander



(Assignor)
Stephen G. DeBlasio
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 8th day March, 2005 before me, Anthony J. Bompadre, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,
In witness whereof I hereunto set my hand and official seal.



COMMONWEALTH OF PENNSYLVANIA
Notary Seal
Anthony J. Bompadre Notary Public
Plymouth Twp. Montgomery County
My Commission Expires Sept. 15, 2008
Member, Pennsylvania Association of Notaries

Property of County Office

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SCHEDULE A
ALTA Commitment
File No.: 71370

LEGAL DESCRIPTION

Lot 15 in First Addition to Harding Manor, a subdivision of the North ½ of Lot 37 in Robertson and Young's Subdivision of part of fractional Section 7, Township 36 North, Range 14, East of the Third Principal Meridian, and North of the Indian Boundary Line in Section 12, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN=28-12-225-047

Property of Cook County Clerk's Office