### UNOFFICIAL COPY

#### SPECIAL WARRANTY DEED

(Corporation to Individual)

05-04873

Indenture made this **23**th day Of AUGUST, 2005, between EVERHOME MORTGAGE COMPANY, A FLORIDA CORPORATION, and duly authorized to transact business

in the State of Illinois, party of the first part,

and

**BLESSED** 

REALTY

INVESTMENTS, INC.

AN ILLINO'S CORPORATION party of

the second part.



Doc#: 0526926055 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/26/2005 10:31 AM Pg: 1 of 3

### (GRANTEE=S ADDYLESS): 419 STONEY ISLAND, CALUMET CITY, ILLINOIS 60409.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

#### SEE ATTACHED

Subject To: taxes not yet due and payable, general restrictions as they appear of record

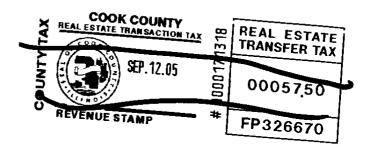
Permanent Real Estate Index Number: 20-17-305-011-0000

Address of Real Estate: 5915 S. ADA, CHICAGO, ILLINO S 50636

Together with all the singular and hereditaments and ar purtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, remas, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said on ty of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.







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## **UNOFFICIAL COPY**

The 25th day of AUGUST, 2005.

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by
its <u>James Rodgers</u> , and attested by its <u>USST V.P.</u> , the day and year first above
written.
EVERHOME MORTO GEOGRAPHY, A FLORIDA CORPORATION
BY: WINDS WIMPS
Its Vice-President_James Rodgers
Attest: H Wo Heffle
Its Assistant Vice President
STATE OF Florida, COUNTY OF Duval ss.
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY,
that <u>James Rodgers</u> personally know to me to be the <u>Vice-President</u>
of EVERHOME MCRIGAGE COMPANY, A FLORIDA CORPORATION, and
Alisa Haffka person div known to me to be the Assistant Vice-President ERHOME
MORTGAGE COMPANY, A FLOPIDA CORPORATION, are the same persons whose names are
subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged
that as such they signed and delivered the said instrument pursuant to authority given by the Board of
Directors of said corporation, as his/her fine and voluntary act, and as the free and voluntary act and deed
of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 25th day of AUGUST, 2005.
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Commission expires:, 20
Made Chow
Notary Public Plesced Konthy
blessed kealty on the
MAIL TO: YOU BOX 3/2 (alimet (1ty, 42 60407
BILSSED Roalty
MAIL TO: P.O. Box 3/2 Calimot City, IL 60409  SEND TAX BILLS TO: 1.0. SOX 3/2, Calumot City, IL 60409

Prepared By: Joseph J. Klein, 121 S. Wilke, Ste. 500, Arlington Heights, Illinois 60005

City of Chicago
Dept. of Revenue
396663

Real Estate Transfer Stamp \$862.50

09/12/2005 14:40 Batch 11894 46



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# **UNOFFICIAL COPY**

LEGAL DESCRIPTION 5915 S. ADA CHICAGO, IL 60636

LOTS 46 IN BLOCK 2 IN JAMES U. BORDEN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

