CERTIFICATE OF RELEASE UNOFFICIAL COPY

Prepared By: Theresa Solis

Return To: Premier Title Company

1350 W. Northwest Highway Arlington Heights, IL 60004

Date:

August 31, 2005

Order Number: 2005-05260-PT



Doc#: 0526926006 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/26/2005 09:21 AM Pg: 1 of 2

Name of Mortgagor(s):

GREGORY INSLEY and BRIDGET INSLEY

2. Mortgage information:

MORTGAGE LATED JULY 22, 2004 AND RECORDED JULY 30, 2004 AS DOCUMENT 0421249185 MADE BY GREGORY J. IN'S FY AND BRIDGET C. INSLEY TO CHICAGO PATROLMEN'S FEDERAL CREDIT UNION TO SECURE A NOTE FOR \$100,000.00.

- 3. The above referenced (no tgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or motigate servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on beind of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 24-13-228-044-0000

Common Address: 2610 W. 107TH STREET, CHICAGO, Illing s 30655

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

OFFICIAL SEAL
ELEANOR ERICKSON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/27/08

2 RHSP

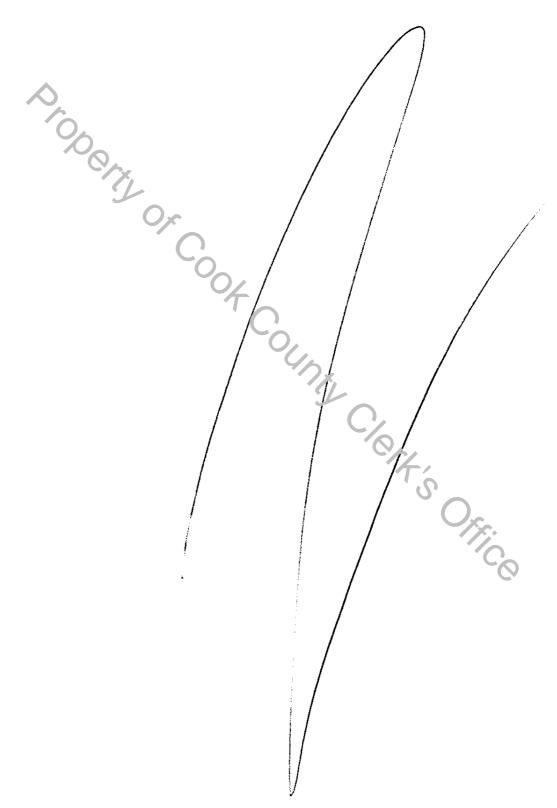
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UNOFFICIAL COPY

PROPERTY DESCRIPTION

THE EAST 1/2 OF LOT 30 AND ALL OF LOT 31 IN THE SUBDIVISION OF BLOCK 14 AND OF LOT 7 IN BLOCK 15 IN O. REUTER AND COMPANY'S MORGAN PARK MANOR BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



(2005-05260-PT.PFD/2005-05260-PT/23)