CERTIFICATE OF RELEASE UNOFFICIAL COPY

	Prepared By: Kathy Jones Return To: Premier Title Company 1350 W. NW Hwy Arlington Heights, IL 60004			,					
	Date: August 26, 2005 Order Number: 2005-05472-MR				Doc#: 0526926018 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/26/2005 09:42 AM Pg: 1 of 2				
PREMIER TITLE	1.	Name of RITA PC	IOD Mortgagor(s): DPE				⁴² AM Pg: 1 of 2		
	 Mortgage information: Mortgage recorded June 1, 2005 as document 0515241163 made by Rita M. Pope to Ameriquest Company, to secure a note in the originally stated principal amount of \$333,000.00, and to the terms and 							Ameriquest Mortgage e terms and conditions	
	thereor. 3. The above referenced mortgage has been paid in accordance with the payoff statement, a from the mortgage or mortgage servicer or its successor in interest to the recording of this c						f statement, an	d there is no objection	
							d agent of a ti in real property	tle insurance company in this State pursuan	
	This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor or part of the property described in the mortgago.						om the mortgagor to al		
	6. The mortgagee or mortgage servicer provided a payo r statement.								
	7. The property described in the mortgage is as follows: Permanent Index Number: 10-13-304-009-0000								
	Common Address: 1513 McDaniel, Evanston, Illinois 60201 Legal Description: SEE ATTACHED LEGAL DESCRIPTION								
	Premier Title Company Address: 1350 W. NW Hwy, Arlington Heights, IL 60004 Telephone No: 847-255-7100								
	State of Illinois								
	County of COOK								
	This instrument was acknowledged before me on								
	Notary Public My Commission expires on:				Signature	Signature of Notary Therese Solis			
				IAL SEAL SA SOLIS					

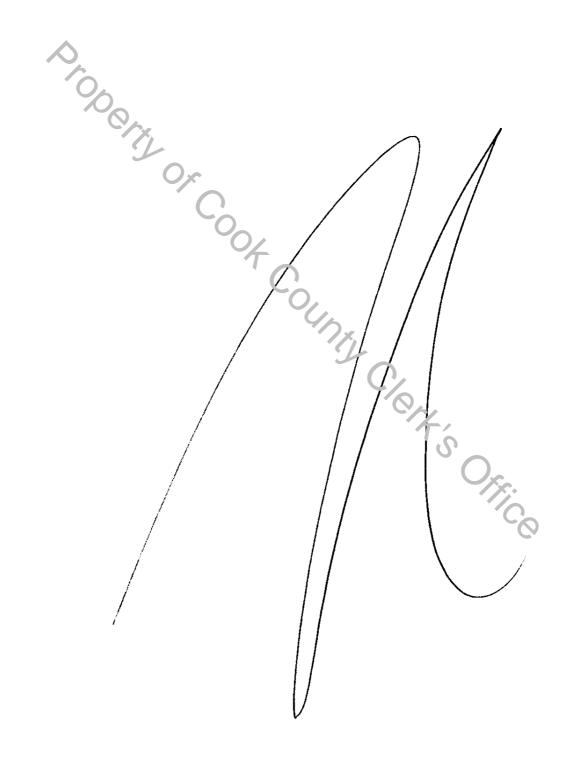
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/11/09

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PROPERTY DESCRIPTION

LOT 16 IN BLOCK 4 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



(2005-05472-MR.PFD/2005-05472-MR/20)