

05-05195

UNOFFICIAL COPY

PLACE OF RECORD: CLERK'S OFFICE OF THE CIRCUIT COURT OF THE
COUNTY/CITY OF **Cook** STATE/COMMONWEALTH OF **Illinois**

DATE OF DEED OF TRUST/MORTGAGE: **May 7, 1998**
BOOK/REEL: , PAGE(S): INSTRUMENT NO.: **98409084**
AMOUNT SECURED: **\$30,000.00**
NAME OF GRANTOR(S): **Juanita A. Smallwood**
NAME OF TRUSTEE(S): **n/a**
BRIEF DESCRIPTION OF PROPERTY: **Lot 10 and the E ½ of Lot 11 in Block 52 in
S. E. Gross 4th Addition to Dauphin Park in Sec. 3, Twtnship 37 N, Range 14, E of
the 3rd Principal Meridian, in Cook County, IL; also identified as 535 E. 92nd Street,
Chicago, IL 60619.**
25-03-409-012
MAKER(S) OF NOTE(S): **Juanita Smallwood**
DATE OF NOTE(S): **May 7, 1998**
FACE AMOUNT OF NOTE(S): **\$30,000.00**

The undersigned, holder of the above-mentioned note(s) secured by the above-mentioned
Deed of Trust/Mortgage to be produced before the Clerk herewith, do hereby certify that
the same has/have been paid-in-full.

Given under my hand this **23rd** day of **August, 2005**.
U.S. POSTAL SERVICE FEDERAL CREDIT UNION

BY: Steven Cimino, Executive Vice President or
Brinton Chalmers, Designated Agent

11000 Broken Land
#600
COLUMBIA, MO
21044

MAILED: **RON Pierog**
703 N. Prospect Manor
MT PROSPECT, IL
60056

STATE OF MARYLAND
COUNTY OF CALVERT

The foregoing instrument was acknowledged by STEVEN CIMINO,
EXEC. VICE PRES., of U. S. Postal Service Federal Credit Union, a
Corporation, on behalf of the Corporation, on this **23rd** day of **August, 2005**.

Jacqueline Donaldson, Notary Public
My Commission Expires: **July 1, 2008**

I certify that the note(s) mentioned in the foregoing certificate, duly canceled, was/were
produced before the Clerk.

Attest:

By: _____ D.C.

STATE OF _____:

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF
_____ COUNTY, STATE OF _____.

This certificate was presented, and with the Certificate annexed, admitted to record on
_____ at _____ o'clock AM/PM.

Attest: _____
Clerk



Doc#: **0526926038** Fee: **\$46.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **09/26/2005 10:12 AM** Pg: **1 of 1**