

City of Chicago Richard M. Daley Mayor



## **UNOFFICIAL COPY**

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OF	)	) <b>156</b> 44 <b>c</b> cii
ILLINOIS	)	Doc#
COUNTY	)	Euger
	,	Cook
$\mathbf{OF}$	)	Date:



Doc#: 0526927053 Fee: \$26.50 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 09/26/2005 12:16 PM Pg: 1 of 2

## IN T E OFFICE OF T E RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by BRIAN MURPHY, COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$3,366.50 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-16120108 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as.

COOK

7233 North Damen Avenue, Chicago Illinois.

CITY OF CHICAGO A Municipal Corporation

Brian Murphy Commissioner

Department of Water

By:

MYRON N. SCHREIBER

Assistant Commissioner

Bureau\of Billing and Customer Service

333 South State Street Suite LL-10

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day,

OTARY PUBLIC

September 26, 2005

OFFICIAL SEAL
SHARON DO SHAHAM
NOTAKY PURE OF ALMORS
MY COMMISSION COMPRESSIONATES

0526927053 Page: 2 of 2

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#### **EXHIBIT "A"**

**Account Number:** 706239-444297

Legal:

### **LEGAL DESCRIPTION**

LOT 9 (EXCEPT THE SOUTH 116.0 FEET) AND LOT 10 (EXCEPT THE SOUTH 116.0 FEET) IN BLOCK 4 IN TOUHY'S ADDITION TO ROGERS PARK, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



7233 N. DAMEN AVE. P.I.N. # 11-30-418-001

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**