

# UNOFFICIAL COPY



0526927013

HSL Loan No. 589193-3

Pool No.

Loan No.

Doc#: 0526927013 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 09/26/2005 09:40 AM Pg: 1 of 2

RECORD AND RETURN TO:  
TRANSUNION SETTLEMENT SOLUTIONS, INC  
8742 LUCENT BLVD, STE 500  
LITTLETON, CO 80129  
PH: 303-978-1139  
062205\_359

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING, INC.**

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256 (Assignor)  
By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **EMC Mortgage Corporation**

2780 Lake Vista Drive  
Lewisville, TX 75067-3884 (Assignee)  
whose address is  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights  
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 12-02-98 Original Loan Amount: \$181,800.00

Mortgage Date: 11-20-98

Original Mortgagor: KIMOTHY LEE MARRIED TO CARINE LEE

Trustee:

Instr #: 0804721 Doc #: Cert #: Book: Page:

Legal: See Attached Legal Description Mortgagee:

Section: Lot: Block:

Property/Tax ID # 15-01-320-010 Group #: District #:

Address: 811 NORTH FOREST AVENUE, RIVER FOREST, IL 60305

Date: 12/18/2001

HOMESIDE LENDING, INC.



*Cheryl S. Jefferson*  
CHERYL S. JEFFERSON, VICE PRESIDENT

*Tangerine Harrison*  
TANGERINE HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 18th day of December, 2001 by CHERYL S. JEFFERSON, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256. He/She is personally known to me and did take an oath.

*Gwen Y. Austin*  
GWEN Y. AUSTIN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gwen Y. Austin  
MY COMMISSION # DD028952 EXPIRES  
May 29, 2005  
BONDED THRU TROY FAIR INSURANCE, INC.

EMC  
IMAGED

3/23/05

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LOT 10 IN WELL AND VINSON'S SUBDIVISION OF BLOCK 12 IN SNOW AND DICKINSON'S ADDITION TO RIVER FOREST, A SUBDIVISION OF PARTS OF SECTION 1 AND 2, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office