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Loan No.
12-940058-4

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Doc#: 0526933120 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/28/2005 10:05 AM Pg: 1 of 1

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT FEDERAL HOME LOAN MORTGAGE CORP.

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a

certain Mortgage dated the 8th day of September 1986, made by

PEDRO GARCIA AND MARIA ISELA GARCIA, HIS WIFE

to LAND OF LINCOLN SAVINGS AND LOAN

and recorded as document No. 86429687 in Book _____ at page _____ in the office of Recorder _____ of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 14 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 12 IN SOUTH LAWN ADDITION TO CALUMET CITY, A RESUBDIVISION OF BLOCKS 5 TO 16 AND VACATED STREET IN INGRAM'S ADDITION TO HEGEWICH, BEING A SUBDIVISION OF THE EAST 82.24 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 30-07-132-052

Address(es) of premises: 1175 Lucas, Calumet City, Illinois 60409

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 27th day of May 19 87.

Mark B Wagner (SEAL)
Duly Authorized Agent (SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

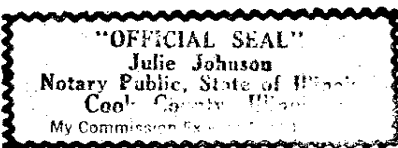
} ss.

P.N.T.N.

I, Diane C. Gehrke
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mark B. Wagner

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of May, 19 87.



Julie Johnson
Notary Public
Commission expires 4-1-90

sent to:
G. Czarnowski
3501 E 106th St Ste 208
Chicago IL 60617

This instrument was prepared by Lorraine M. Dudek, Land of Lincoln Savings and Loan 1400 N. (C) 1985 OFFMAN ESTATES, IL 60194