

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION



Doc#: 0526933220 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2005 01:57 PM Pg: 1 of 2

8285227 DI PAPP (5) all

KNOW ALL MEN BY THESE PRESENTS, that SHOREBANK, of the County of COOK and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE BANK, N.A. f/k/a LASALLE NATIONAL BANK, AS TRUSTEE, u/t/a DATED 02-05-86 a/k/a TRUST #110783, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 28TH day of JANUARY, 2004, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document no. 0405046186 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 644 EAST 87TH ST., CHICAGO, IL 60619  
PERMANENT REAL ESTATE INDEX NUMBERS: 20-34-413-057-0000 & 20-34-413-059-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these presents to be signed by its officers this 29TH day of AUGUST, 2005.

SHOREBANK

*Charlene A. Soby*  
CHARLENE A. SOBY, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 400-CTCC

verified: \_\_\_\_\_

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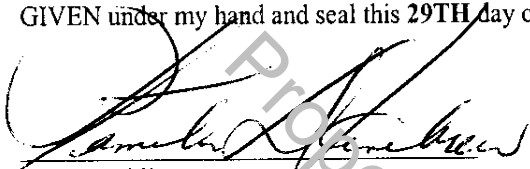
# UNOFFICIAL COPY

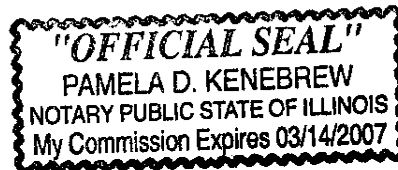
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLENE A. SOBY, personally known to me to be the VICE PRESIDENT of SHOREBANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29TH day of AUGUST, 2005.

  
Notary Public



This instrument was prepared by LOAN SERVICING-SHOREBANK located at 3401 S. King Drive, Chicago, IL 60619-3911.  
~~PLEASE MAIL THE RECORDED RELEASE TO THIS ADDRESS, ATTENTION GLORIA STOKES.~~

LOAN NUMBER: 397790

(legal description)

THE SOUTH 293 FEET OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 696.11 FEET AND LYING EAST OF THE EAST LINE OF CHATHAM VILLAGE SECOND ADDITION AS PER PLAT #13167053 (EXCEPT THEREFROM THE SOUTH 33 FEET USED FOR 87TH STREET), IN COOK COUNTY, ILLINOIS.

Mail to:  
Kevin P. Burke Esq  
Smith Hemmesch Burke & Branney  
11 E. Adams  
Chicago IL 60603