

Doc#: 0526935032 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/26/2005 07:33 AM Pg: 1 of 2

08/26/05 Date:

Order Number: 2000

TICOR TITLE INSURANCE

000574289

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED AUGUST 18, 2004 AND RECORDED AUGUST 19, 2004 AS DOCUMENT NO. 043208042 MADE BY DIAMOND F FVELOPMENT OF ILLINOIS, INC. TO WASHINGTON MUTUAL BANK FA TO SECURE AN INDEBTEONESS IN THE AMOUNT OF \$73,500.00.

- 32-0x-C004 The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in regirroperty in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

**Ticor Title Insurance Company** 

By: Joanna M. Janks

Telephone No.: (708) 430-3030

State of Illinois

County of This Instrument was acknowledged before me on Solo by Cathy Gra

Insurance Company.

**Notary Public** 

My commision expires on

Prepared by:

Joanna M. Janks

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

DAVID M. SCHLESSINGER 11833 S. PERRY

CRTOFRIS

CHICAGO, ILLINOIS 60628

**BOX 15** 

as (officer for/agent of) Ticor Title

0526935032 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 25-21-428-007-0000

Common Address: 11833 S. PERRY

CHICAGO, ILLINOIS 60628

## Legal Description:

THE SOUTH 1-1/2 (1.5) FEET OF LOT 11, ALL OF LOT 12, AND THE NORTH 3-1/2 (3.5) FEET OF LOT 13 IN BLOCK 7 IN JAMES R. MANN'S ADDITION TO PULLMAN, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

CRTLEGAL 1/04 DMD