

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0526935345 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/26/2005 01:45 PM Pg: 1 of 2

Date: 09/02/05

Order Number: 2000 000397556

4

TICOR TITLE 397 556

- Information concerning mortgage(s) is as follows:
MORTGAGE DATED JANUARY 30, 2002 AND RECORDED MARCH 5, 2002 AS DOCUMENT 0020249332, MADE BY PETER FIGEL TO IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION, TO SECURE A NOTE FOR \$74,900.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Frank Lee *Eileen Dawson*
Telephone No.: (847) 588-0300

State of Illinois
County of _____
This Instrument was acknowledged before me on 9/2/05 by Eileen Dawson (officer for/agent of) Ticor Title Insurance Company.

Franklin W. Lee

(Signature of Notary)



Notary Public
My commission expires on _____

Prepared by: Frank Lee
Address: 6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714
Return to: TARA J. DAWSON
4240 N. CLARENDON, UNIT 208
CHICAGO, ILLINOIS 60613

CRTOFRLS

BOX 15

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 14-17-410-028-1077

Common Address: 4240 N. CLARENDON, UNIT 208
CHICAGO, ILLINOIS 60613

Legal Description:

UNIT 208N IN CLARENDON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE EAST 278 FEET 4-1/4 INCHES OF THE SOUTH 100.00 FEET OF LOT 3 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27388291; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office