FFICIAL CC CERTIFICATE OF RE

Date: 08/31/05

Doc#: 0526935362 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/26/2005 01:55 PM Pg: 1 of 2

Order Number: 2000

000574564

- Information concerning mortgage(s) is as follows: MORTGAGE DATED SEPTEMBER 27, 2002 AND RECORDED OCTOBER 30, 2002 AS DOCUMENT NO. 0021196712 MADE BY JULIE ANN BUCK TO BANK OF AMERICA NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$140,000.00.
- The Coop 2: The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in ied property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

**Ticor Title Insurance Company** By: Marilyn J. Sitkiewicz

Telephone No.: (708),430,3030

State of Illinois County of This Instrument was acknowledged before me on 8/31/05 by Cathy Grave

Insurance Company.

(officer for/agent of) Ticor Title

(Signature Notary)

**Notary Public** 

My commision expires on

Prepared by: Marilyn J. Sitkiewicz

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

**BRIAN J HUGHES** 10524 S BELL AVE

**CRTOFRLS** 

CHICAGO, ILLINOIS 60643

SEAL OFFICIAL MARILYN SITKIEWICZ NOTARY PUBLIC, STATE OF ILLINOIS "CSION EXPIRES 10/19/2006

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 25-18-117-017-0000

Common Address: 10524 S BELL AVE

CHICAGO, ILLINOIS 60643

## Legal Description:

LOT 6 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 1 IN JERNBERG'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 WITH THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Property of Cook County Clark's Office

CRTLEGAL 1/04 DMD