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RECORDING REQUESTED

BY:

LASALLE BANK NA

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA MATT CAJA 4747 WEST IRVING PARK ROAD Chicago IL 60641 Doc#: 0527042259 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/27/2005 01:44 PM Pg: 1 of 2

Loan Number: 20607301014820

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LIDIA WILKON, SINGLE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0409205007 Date of Note: 02/03/2004 Original Recording Date: 04/01/2004

Property Address: 7929 W GRAND AVE APT 403 ELMW JOD PARK, IL 60707

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED P, THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: UNIT NUMBER 403 IN THE 7929 W. C. AND AVENUE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING VESCRIBED TRACT OF LAND: LOTS 7, 8, 9 (EXCEPT THE EAST 12.50 FEET THEREOF) IN MONT C) ARE HOME ADDITION, SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SEC. 10 N 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, IN COOK COUNTY, ILLINOIS, WEACH, SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM LYECUTED JUNE 20, 2001 BY LOULEE, INC., AN ILLINOIS CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 21, 2001 AS DOCUMENT NO. 10546378, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.

Pin #: 12-25-320-054-1024

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/22/2005.

LASALLE BANK NA == Julie M Hoffmann ==

By: JULIE HOFFMAN
Title: VICE PRESIDENT LOAN
DOCUMENTATION

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State of UT City/County of LOGAN

This instrument was acknowledged before me on 09/22/2005 by JULIE HOFFMAN, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL My Commission Expires: 06/23/2009 Resides in: LOGAN

