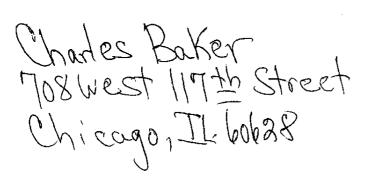
UNOFFICIAL COPY





Doc#: 0527045126 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 09/27/2005 01:26 PM Pg: 1 of 1

Satisfaction of Mortgage

THIS CERTIFIES that a certain Mortgage executed by Annie Baker and Charles Baker, Married, to CITIZENS FINANCIAL Scruces, FSB, a corporation of the United States of America, successor by merger to Suburban Federal Savings, a Federal Savings Bank on November 10, 1995 in the amount of \$25,000.00 and recorded as Document No. 95790195 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: LOT 120 (EXCEPT THE E 10 FEET THEREOF) IN SHARPSHOOTER'S PARK SUBDIVISION OF PART OF SHARPSHOOTER'S PARK, IN THE SW 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-21-311-007-0000

r operty Address: 708 West 117th Street, Chicago, IL 60628-0000

IN WITNESS WHEREOF, said Citizens Financal Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Screenary, this September 12, 2005.

Before me, the undersigned, a Notary Public in and for said County, this September 12, 2005 personally appeared Kathleen Wilson and Paul G. Starkey, personally known to me to be Assistant Vice President and Assistant Secretary of Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attroved and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: November 11, 2010

County of Residence: Lake

Rebecca Sanders, Notary Public

THIS INSTRUMENT PREPARED BY: Citizens Financial Services, FSB 5311 Hohman Ave., Hammond, IN 46320

60007-2/93-ls bs

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