

UNOFFICIAL COPY



0527045126

Doc#: 0527045126 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2005 01:26 PM Pg: 1 of 1

Charles Baker
708 West 117th Street
Chicago, IL 60628

Satisfaction of Mortgage

THIS CERTIFIES that a certain Mortgage executed by Annie Baker and Charles Baker, Married, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, successor by merger to Suburban Federal Savings, a Federal Savings Bank on November 10, 1995 in the amount of \$25,000.00 and recorded as Document No. 95790195 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: LOT 120 (EXCEPT THE E 10 FEET THEREOF) IN SHARPSHOOTER'S PARK SUBDIVISION OF PART OF SHARPSHOOTER'S PARK, IN THE SW 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-21-311-007-0000

Property Address: 708 West 117th Street, Chicago, IL 60628-0000

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this September 12, 2005.

Attest:

Paul G. Starkey, Assistant Secretary

CITIZENS FINANCIAL SERVICES, FSB

Kathleen Wilson, Assistant Vice President

State of Indiana)
) SS:
County of Lake)

Before me, the undersigned, a Notary Public in and for said County, this September 12, 2005 personally appeared Kathleen Wilson and Paul G. Starkey, personally known to me to be Assistant Vice President and Assistant Secretary of Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: November 11, 2010
County of Residence: Lake

Rebecca Sanders, Notary Public

THIS INSTRUMENT PREPARED BY:
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

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