## awvers Unit #05694 Case# 05-13110 (30f3

Ву

## UNOFFICIAL COPY

## CENTIFICATE OF RELEAS

Date: 09/08/05

Title Order No.: 05-13110

Name of Mortgagor(s): (1) Lucinda Moran;

Name of Mortgagee: (2) WASHINGTON MUTUAL;

Mortgage Recorded Document (3) No. 0515733125;

The above referenced mortgage (4)has been paid in accordance with the payoff statement

received from: WASHINGTON MUTUAL, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed

agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the

mortgage.

The Mortgagee provided a payoff statement. (7)

The property described in the Mortgage is as follows: See Attached Legal

Description

19-22-404-028-0000 Permanent Index Number:

Common Address: 6720 S. KEDVALE AVE, CHICAGO

LAWYERS TITLE INSURANCE CORPORATION

Signature of Officer or Representative

JEAN DEPKON

State of Illinois}

County of cook

This Instrument was acknowledged before me on 09/08/05 by JEAN DEPKON as Officer for or gent of Lawyers Title Insurance Corporation.

My Commission

-C/0/4/5 C

ExpireSFFICIAL SEAL

KHALETA MAGEE NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:06/17/09

Publi

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 5750 OLD ORCHARD RD., #300

SKOKIE, IL 60077

847-966-8660 FAX: 847-966-8697

Doc#: 0527046114 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/27/2005 10:16 AM Pg: 1 of 2

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## **UNOFFICIAL COPY**

Property Address: 6720 S. KEDVALE AVE

CHICAGO, IL 60629

PIN #: 19-22-404-028-0000

LOT 38 IN BLOCK 4 IN THE FIRST ADDITION TO MARQUETTE ROAD TERRACE, A SUBDIVISION OF Th.

HE N

RANGE

COOK

COOK THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE SECTION 22, TOWNSHIP 38 NCRIP, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.