UNOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0527047088 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/27/2005 10:14 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLUMBIA WORLGAGE & FUNDING CORP

Original Mortgagor: SARAH MCCLENDINA

Recorded in Cook County, Illinois, on 05/06/34 as Instrument # 0412701056

*** SEF ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Of County

Dated: 09/07/2005 Chase Home Finance LLC

annon Blum Vice President

State of California

County of Santa Clara

On 09/07/2005, before me, the undersigned, a Notary Public for said County and State, personally at peared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Phase Home Phance LLC,

and that she executed the taregoing instrument pursuant tola resolution of its board of directors and that/such execution was done as the free act and deed

Paula Ward

My Commission Expires 01/11/06

COMM. 1336184

TARY PUBLIC - CALIFORNIA

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1649942 investor LN# 18201871 P.I.F.: 08/22/05 90864 RECON.IL 12-031 IL Cook 1734:28 ASSIGN 6

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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1649942 (12-031 IL Cook)

Tax ID: 16-02-326-025

Date of mortgage: 04/21/04 Amount of mortgage: \$165000.00 Address: 840 N Springfield Ave Chicago, II 60651
LOT 8 AND THE SOUTH 12.5 FEET OF LOT 7 IN BLOCK 8 IN THOMAS J. DIVEN'S SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: COLUMBIA MORTGAGE & FUNDING CORP To: CHASE HOME FINANCE LLC

