

UNOFFICIAL COPY



Doc#: 0527053120 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/27/2005 01:53 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Option One Mortgage Corporation (OMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0015536535 LPS #: 3082533 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/28/1990 made and executed by ALBERT MENDEZ, BEVERLY R. MENDEZ, HUSBAND AND WIFE AND GERTRUDE WILSON, UNMARRIED to secure payment of the principal sum of \$197000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 3/11/2005 as Instrument #: 0507005009 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 10-23-402-041-0000

Property Address: 3457 MAIN ST., SKOKIE, IL 60076.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 08, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY 
Michelle D. Barney, Vice President-Reconveyance and Release

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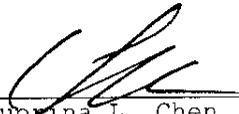
A

3X2

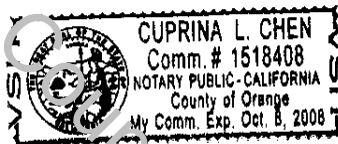
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STATE OF CA
COUNTY OF ORANGE

ON September 02, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public



Commission Expires: 10/8/2008
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 299 0611
9/12/2005

10/2/2005
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PROPERTY CLERK'S OFFICE

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EXHIBIT A

Loan#: 0015536535 LPS#: 3082533 Bin #:



LOT 9 (EXCEPT THE EAST 12 FEET THEREOF) AND ALL OF LOT 10 IN BLOCK 3 IN METROPOLITAN REALTY COMPANY'S MAIN AND CENTRAL PARK GARDENS, A RESUBDIVISION OF BLOCKS 2,3 AND 4 IN TORREY'S ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office