



# UNOFFICIAL COPY

Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**AIMEE SHORTER (LAND AM)**

  
Doc#: 0527054098 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2005 12:49 PM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: 0059314278 RLS#: 402590 

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MOHAMMED I. KHAN, MARRIED MAN**  
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**  
Mortgage Dated: **JUNE 10, 2004**

Recorded on: **JUNE 24, 2004 as Instrument No. 041760228 in Book No. --- at Page No. ---**

Property Address: **1801 S MICHIGAN AVE #107, CHICAGO, IL 60616-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-22-307-057-1006 AND 17-22-307-057-1106**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 12, 2005**

**ARGENT MORTGAGE COMPANY, L.L.C.**

By:   
**RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On **AUGUST 12, 2005**, before me, **FRANK MERCADO JR**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): **FRANK MERCADO JR**



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Appendix A

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PARCEL 1:

UNIT NUMBER 107 AND P-53 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 18TH STREET LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98624133, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS STORAGE AREA S-107 IN 18TH STREET LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 17, 1998 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 98624133.

PARCEL # 17-22-307-557-1006

PARCEL # 17-22-307-557-1106

COMMONLY KNOWN AS: 1801 SOUTH MICHIGAN AVENUE, CHICAGO, IL 60616

Property of Cook County Clerk's Office