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AMERICAN TITLE CORP.
1540 N. OLD RAND ROAD
WAUCONDA, IL 60084
847-487-9200



DECEASED JOINT TENANCY AFFIDAVIT

Doc#: 0527055057 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2005 07:42 AM Pg: 1 of 3

STATE OF IL
COUNTY OF COOK ss.

Order No.

CHARLES L GRAY being duly sworn states that he/she resides at 641 105TH ST W, CHICAGO, IL 60628-2339.

That he/she was acquainted with PEARLINE GRAY deceased who, at the time of his/her death, was one of the owners of the land in COOK County, IL, described as:

SEE ATTACHED LEGAL DESCRIPTION

That the deceased died 08/19/1996 as evidenced by a certified copy of death certificate of the deceased attached hereto.

That the deceased died.

- Leaving no Last Will & Testament
- Leaving a Last Will & Testament a copy of which is attached hereto. The original of the unproved will should be filed with the Clerk of the Probate Division of the Circuit Court of COOK County, IL.
- Leaving a Last Will & Testament which was filed in the Unproved Will Box of the Probate Division of the Circuit Court of COOK County, IL about _____.

That the total value of the estate of the deceased, including both real and personal property owned by the deceased either individually or in joint tenancy at the time of the death of the deceased, does not exceed the sum of _____ dollars.

Affiants make this affidavit for the purpose of inducing CITIBANK, F.S.B to extend a loan/line of credit to CHARLES L GRAY, secured by a mortgage/deed of trust executed by the said CHARLES L GRAY alone, covering the above-mentioned property.

(Outside of California)

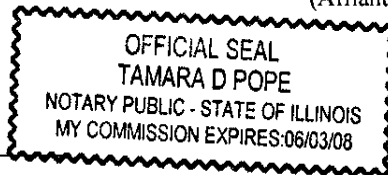
Subscribed and sworn to before me by the said CHARLES L GRAY this 2nd day of September, A.D. 2005.

Tamara D. Pope
Notary Public

Charles L. Gray
CHARLES L GRAY
(Affiant's Signature) Date

(Within California)

STATE OF CALIFORNIA
COUNTY OF _____



Subscribed and sworn to (or affirmed) before me on this ___ day of _____, 20___, by [living titleholder] _____, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Seal _____

Signature _____

0057455

Property of Cook County Clerk's Office

Handwritten initials

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CITY OF CHICAGO

DEPARTMENT OF PUBLIC HEALTH

STATE OF ILLINOIS

MEDICAL CERTIFICATE OF DEATH

STATE OF ILLINOIS
COUNTY OF COOK
CITY OF CHICAGO

STATE FILE NUMBER

614562

FEB 2 2000

REGISTRATION DISTRICT NO. **16.10**
 REGISTERED NUMBER

DECEASED-NAME: **Pearlie Mae Gray** LAST: **Gray** SEX: **Female** DATE OF BIRTH: **August 19, 1996**

CITY OF DEATH: **Chicago** DATE OF DEATH: **August 19, 1996**

AGE-LAST BIRTHDAY (YRS): **53** UNDER 1 DAY: **0** HOURS: **0** MIN: **0**

HOSPITAL OR OTHER INSTITUTION: **Home** NAME (IF NOT IN EITHER, GIVE STREET AND NUMBER): **6b. 641 W. 105 St.**

MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY): **8a. Married**

USUAL OCCUPATION: **11a. Key Punch Opr** CITY, TOWN, TWP. OR ROAD DISTRICT NO.: **13b. Chicago**

RACE (WHITE, BLACK, AMERICAN INDIAN, etc.): **14a. Black**

ZIP CODE: **13f. 60628**

FATHER-NAME: **Clarence Barnes** MOTHER-NAME: **Wyona Thompson**

RELATIONSHIP: **husband** MAILING ADDRESS: **17641 W. 105 St. Chicago, IL 60628**

IMMEDIATE CAUSE (Final disease or condition resulting in death): **(a) Myocardial cancer**

CONDITIONS IF ANY WHICH GIVE RISE TO IMMEDIATE CAUSE (a) STATING THE UNDERLYING CAUSE LAST: **(b) Hospitalitory cancer**

OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN PART I: **(c)**

DATE OF OPERATION, IF ANY: **20b.** MAJOR FINDINGS OF OPERATION: **8-14-96**

WAS CORONER OR MEDICAL EXAMINER NOTIFIED? (YES/NO): **21b. YES**

DATE SIGNED: **8-23-96** HOUR OF DEATH: **3:41 AM**

ILLINOIS LICENSE NUMBER: **30-079228**

LOCAL REGISTRAR SIGNATURE: *Sherry L. Collins*

BURIAL, CREMATION, REMOVAL (SPECIFY): **24b. Burial** CEMETERY OR CREMATORY-NAME: **Fern Oaks**

LOCATION: **Griffith Indiana** CITY OR TOWN: **Indiana** STATE: **IN**

FUNERAL HOME: **Seals Funeral Home** STREET AND NUMBER OR R.F.D.: **8354 S. MARQUETTE AVE CHICAGO ILLINOIS 60617**

FUNERAL DIRECTOR'S SIGNATURE: *Sherry L. Collins* FUNERAL DIRECTOR'S ILLINOIS LICENSE NUMBER: **25c. 34-11162**

LOCAL REGISTRAR SIGNATURE: *Sherry L. Collins* DATE FILED BY LOCAL REGISTRAR (MONTH, DAY, YEAR): **26b. AUG 27 1996**

DATE OF BIRTH: **August 19, 1996** DATE OF DEATH: **August 19, 1996**

IF HUSBAND OR INST. INDICATE D.O.A. OF MEMBER, RM, INPATIENT (SPECIFY): **6c. Home**

WAS DECEASED EVER IN MILITARY SERVICE? (YES/NO): **9. NO**

EDUCATION (SPECIFY ONLY HIGHEST GRADE COMPLETED): **12. 11th** College (1-4 or 5-7): **0-**

OF HISPANIC ORIGIN? (SPECIFY MOOR, YES-IF YES, SPECIFY CUBAN, MEXICAN, PUERTO RICAN, etc.): **13c. YES**

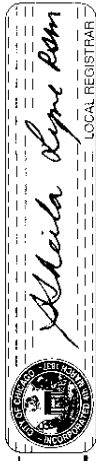
INSIDE CITY (YES/NO): **13d. Cook** COUNTY: **COOK**

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH: **19b.**

IF FEMALE, WAS THERE A PREGNANCY IN PAST THREE MONTHS? **20c. YES** NO

WHERE AUTOPSY PERFORMED AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (YES/NO): **19a. NO**

THIS CERTIFICATE COPY VALID WHEN MULTICOLOR SIGNATURE SEAL IS AFFIXED.



LOCAL REGISTRAR
Sherry L. Collins

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ACAPS #: 105080505109000

ATC FILE #: 0057455

Customer Name: Charles Gray

LEGAL DESCRIPTION

LOT 17 IN THE RESUBDIVISION OF DE YOUNG'S FERNWOOD PARK
SUBDIVISION OF PART OF LOTS 20 AND 21 IN SCHOOL TRUSTEES'
SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST
OF THE 3RD PRINCIPAL MERIDIAN, PLAT OF WHICH SUBDIVISION WAS
REGISTERED FEBRUARY 6, 1926 AS DOCUMENT NO. 289713, IN COOK
COUNTY, ILLINOIS.

P.I.N. #: 25-16-116-005-0000

AMERICAN TITLE CORPORATION
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