

# UNOFFICIAL COPY

0054629

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



Doc#: 0527055004 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2005 07:31 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

KENT T SMITH  
MARGARET M SMITH  
3341 N RACINE AVE APT B  
CHICAGO, IL 60657-3237

**Mail To**

SEND TAX NOTICES TO:

AMERICAN TITLE CORP  
1540 N. OLD RAND ROAD  
WAUCONDA, IL 60084

847-487-9200

**FOR RECORDER'S USE ONLY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **KENT T. SMITH and MARGARET M. SMITH, 3341 NORTH RACINE, UNIT B, CHICAGO, IL 60657**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of February, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0030241308, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

UNIT NUMBER 3341 'B' ALL IN HAWTHORNE COURT TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 TO 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 3341 NORTH RACINE, CHICAGO, IL 60657. The Real Property tax identification number is 14-20-414-019-1039

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-414-019-1039

Address(es) of premises: 3341 NORTH RACINE, CHICAGO, IL 60657

**UNOFFICIAL COPY****RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

Loan No: 04905178070

(Continued)

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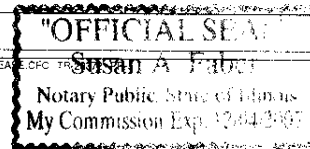
Witness Our hand and seal, this 11TH day of AUGUST, 2005By: DAWN M DOLLMAN (Name & Title) 1ST V.P. (SEA)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

STATE OF ILLINOIS )

COUNTY OF DEKALB )ss

On this 11TH day of AUGUST, 2005, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and known to me to be the 1ST V.P., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at \_\_\_\_\_

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