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Doc#: 0527055178 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/27/2005 02:11 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through First Madison Services Inc., Attorney-in-Fact, holder of a certain mortgage dated 8/28/2002, recorded 9/4/2002, Document/Instrument No. 0020972632 or in Book 1460, Page 215, in the records of Cook County, Illinois, between ADAM T BURNS, , Original Mortgagor(s), whose address is 8615 SOUTH BISHOP, CHICAGO, IL 60620, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 8615 SOUTH BISHOP, CHICAGO, IL 60620, PIN No. 20-32-326-004, more particularly described as:

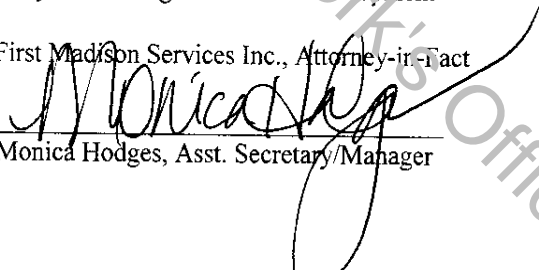
Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Manager for First Madison Services Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 31 day of August, 2005.

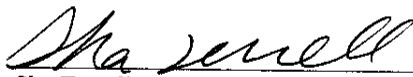
Alphonso Jackson
Secretary of Housing and Urban Development

By: First Madison Services Inc., Attorney-in-Fact

By: 
Monica Hodges, Asst. Secretary/Manager

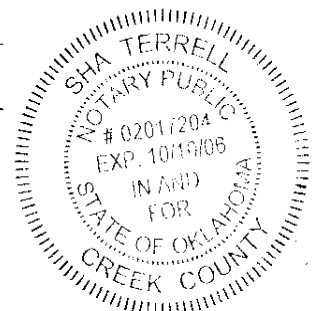
STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 31 day of August, 2005, by Monica Hodges, Asst. Secretary/Manager for First Madison Services Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.


Sha Terrell, Notary Public
My Commission Expires: 10-10-06

Prepared By and Return To:
Sha Terrell
First Madison Services Inc.
4111 S. Darlington Suite 300
Tulsa, OK 74135

FHA Case No.: 131-876058



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Exhibit "A"

Legal Description:

LOT 39 (EXCEPT THE SOUTH $8 \frac{1}{3}$, 1 FEET THEREOF) AND THE SOUTH $16 \frac{2}{3}$ FEET OF Lot 40 IN BLOCK 5 IN CHARLES E. PIPER'S SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ AND THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office