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Doc#: 0527002097 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/27/2005 09:36 AM Pg: 1 of 2

in and force a State of Oing

My Commission Typics, then 2, 2003

ASSIGNMENT OF MOP FGAGE and PROMISSORY NOTE This Instrument Prepared by National City Mortgage

Loan Number:

0004206575

MAIL TO: National City Mortgage Wholesale Department P.O. Box 8800 Dayton, OH 45401-8800

FOR VALUE RECEIVED WOODFIFLE PLANNING	CORP
("Bank") hereby sells, transfers, set over and assigns to:	National City Bank of Indiana, 3232 NEWMARK DRIVE,
	Bank's entire right, title, and interest in and to the following
described mortgage ("Mortgage") and promisscry ne	
The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book	
and page number as recorded in COOK County, ILLINOTS	
Address is 4003 N KENMORE #2, CHICAGO, ILL	INC15 60613
such Mortgage having been given to secure payment of	(\$ 287,600.00
MORTGAGOR(S)	INSTRUMENTINO. BOOK & PAGE
MATTHEW MCGINN	RECORDED USASILOBO
LAYNE MORGAN	CONCURRENTLY
	HEREWITH
	' Q,
IN TESTIMONY WHEREOF, said WOODFIELD PLANNING CORP	
has hereunto set its hand this 15 day of	AUGUST 2005
	By: Mara Cucitario
	Name: ANNA CRISTIANO
	Title: ASSISTANT VICE PRESIDENT
STATE OF OHIO	
COUNTY OF MONTGOMERY SS:	
The forgoing instrument was acknowledged before me to Anna Cristiano as Assist Vice President on behalf ofWO	

AGTF, INC.

0527002097 Page: 2 of 2

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PARCEL 1: UNIT 4003-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KENMORE MANOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96078813, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS **DOCUEMNT 96078813.**

COMMONLY KNOWN AS: 4003 N. KENMORE, UNIT 2, CHICAGO, ILLINOIS 60613 BER: 15
PODERTY OF COUNTY CLERK'S OFFICE

PARCEL NUMBER: 14-17-404-059-1011