WARRANTY DEED IN OF FICIAL! COPY TENANCY BY THE ENTIRETY

Statutory (Illinois) (Individual)

THE GRANTOR(s) Thomas P. Jusi married to Rose E. Jusi, of the Village of Hoffman Estates, County of Cook, State of Illinois for and in consideration of Ten and no/100 Dollars, and in hand paid, CONVEYS and WARRANTS to Jonathan Shortall and Louisa Shortall, as husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described Real Estate situated in the County of Cook in the State of Vinnois, to wit: (See



Doc#: 0527004015 Fee: \$26.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 09/27/2005 12:07 PM Pg: 1 of 2

reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.* TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 2004 and subsequent years and covenants; conditions; and restrictions of record.

Permanent Index Number (PIN): 12-14-124 018

Address(es) of Real Estate: 4706 N. Anthon, Chicago, Illinois 60656

THIS IS NOT HOMESTEAD PROPERTY.

DATED this 19th day of July, 2005

_(SEAL)

Thomas P. Jusi

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Jusi married to Rose E. Jusi, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 19th day of July, 2005

mmission expires

2009

Notary Public

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"OFFICIAL SEAL"
Doriene K. Prorak
Notary Public, State of Illinois
My Commission Exp. 04/03/2009



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UNOFFICIAL COP

LEGAL DESCRIPTION

LOT 8 (EXCEPT THE NORTH 9.88 FEET THEREOF AS MEASURED ON THE EAST AND WEST LINE THEREOF) AND THE NORTH 4.94 FEET OF LOT 9 (AS MEASURED ON THE EAST AND WEST LINES THEREOF) IN DAVID J. CAHILLS SECOND ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 4, 1974 AS DOCUMENT NO. 2783264, IN COOK COUNTY, ILLINOIS.

COO THE THE This instrument was prepared by: Gregory G. Castaldi, Esq., 5521 N. Cumberland, Suite 1109, Chicago, Illinois 60656.

MAIL TO:

Jon R. Baermann, Esq. 28 S. Water Street, Suite 308 Batavia, Illinois 60510

Send Subsequent Bills to: 4706 N. Anthon Chicago, linnois 60656

