UNOFFICIAL COPY



Doc#: 0527005244 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2005 12:23 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 09/16/05

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE Order Number: 33269-CC

- 1. Name of Mortgager/s)KEVIN JACKSON
- 2. Name of original Nortgagee:FIRST FRANKLIN LOAN SERVICES
- 3. Name of Mortgage Servicer (if any): FIRST FRANKLIN LOAN SERVICES
- 4. Mortgage Recorded Document Number(s): 0010797832
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from AMERICAN MORTGAGE LENDING and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS (35/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgago.
- 8. The mortgage or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 25-15-208-013-0000

Address: 10441 SOUTH VERNON, CHICAGO, IL 60628 Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE, authorized agent for

LAWYERS TITLE INSURANCE

JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, ILP808865 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 09/16/05 by JO ANNE LUNA as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

ANTITLE

OFFICIAL SEAL
MARIO LUNA JR.
MY COMMISSION EXPIRES JAN. 31, 2006

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9/16/2005 4:51 PM FROM: LawTitle LAW TITLE TO: 1-708-229-8514 PAGE: 008 OF 008

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Commitment Number: 33269-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1633 IN FRECERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS

2040

25-15-208-013-0000 10441 S. VERNON, CHICAGO, IL 60628

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY