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Doc#: 0527006050 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/27/2005 09:26 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000987722712005N

KNO VALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, i.e. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

SALVADOR G GUTIERR': Z. EVANGELINA

GUTIERREZ

Property

7200 S SPRINGFIELD AVE.

P.I.N. 1926108023

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/12/2005 and record of in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 515249107, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of September, 2005.

Mortgage Electronic Registration Systems, Inc.

Susan Benjamin

Assistant Secretary

SYS SNO MYS MYS

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Susan Helvik a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Benjamin, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of September, 2005.



Susan Helvik, iV stary public Commission exp.re. 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SALVADOR G GUTIERREZ, EVANGELENA GUTIERREZ 7200 S SPRINGFIELD AVE

CHICAGO, IL 60629

Prepared By: R. Elliott

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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Lawyers Title Insurance Corporation

Commitment Number: 2005040255

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

All of Lot 1 and the North 5 feet of Lot 2 in Block 6 in Marquette Park Terrace, being a Subdivision of part of the Northwest 1/4 of the Northwest 1/4 of Section 26, Township 38 North, Range 13, East of the Third Principal Meridian, i. Cook County, Illinois.

PIN: 19-26-108-023

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
7200 South Springfield
Chicago, IL 60629

ALTA Commitment Schedule C

(2005040255/2005040255/4)