UNOFFICIAL COPY



Doc#: 0527006059 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2005 09:31 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000767301992005N

KNO VALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, p.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MARIA ROCHA

Property

6218 S KILPATRICK AVE,

P.I.N. 1915323018

Address....:

CHICAGO.IL 60629

heir, legal representatives and assigns, all the right, title interest, claim, or Jemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/23/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Focument Number 0501945075, to the premises therein described as situated in the County of COOK, State of Illinois 23 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of September, 2005.

Mortgage Electronic Registration Systems, Inc

Susan Benjamin

Assistant Secretary

SYS SAU MYS VEN

0527006059 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Susan Helvik a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Benjamin, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of September, 2005.



Susan Helvik, Notary public Commission exp. rec. 10/21/2007

usan Hehr

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARIA ROCHA 6218 S KILPATRICK AVE CHICAGO, IL 60629

Prepared By: R. Elliott

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9

(800) 540-2684

0527006059 Page: 3 of 3



EXHIBIT "A"

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BLOCK 11 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #19 15-323-018-0000

L MERIDIAN, IN COOK COUNTY, 222-1323-018-0000