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Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

Doc#: 0527006177 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2005 02:15 PM Pg: 1 of 1

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 0095152203

RLS#: 421541



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PACSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here by authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: WILLIAM KISSAME AND KATHLEEN KISSANE, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MOR GAGE COMPANY

Mortgage Dated: OCTOBER 16, 2004

Recorded on: NOVEMBER 15, 2004 as Instrument No. 0432006082 in Book No. --- at Page No. ---

Property Address: 7952 S KILPATRICK ST, CHICAGO, IL 60652-0000

County of COOK, State of ILLINOIS

PIN# 19-34-118-011

Legal Description: LOT 11 IN SCOTTSDALE FOURTH ADDITION, BEING A SUBDIVISION OF RAYMOND L. LUTGERT'S RESUBDIVISION OF PART OF NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE THE SOLLING FOREGOING INSTRUMENT ON SEPTEMBER 08, 2005

AMERIQUEST MORTGAGE COMPANY

By:

RUBEN L. VELIZ, JR., ASSISTANT i¢e president

State of

CALIFORNIA

County of

ORANGE

} } ss.

On SEPTEMBER 08, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County

My Comm. Expires Apr 15, 2009