UNOFFICIAL COP

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



0527006114 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/27/2005 11:22 AM Pg: 1 of 1

Loan#: 0090058546

₹2S#: 419876



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PEFSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PATRICK WHITE AND JAIME CASTANEDA

Original Mortgagee: AMERIQUEST MOR1 GAGE COMPANY

Mortgage Dated: AUGUST 13, 2004

Recorded on: OCTOBER 26, 2004 as Instrument No 0430041103 in Book No. --- at Page No. ---

Property Address: 7404 N HOYNE, CHICAGO, IL 60/45-0000

County of COOK, State of ILLINOIS

PIN# 11-30-314-010

Legal Description: LOT 3 IN ECK'S SUBDIVISION OF LOTS 20 ADN 21 IN CLOVER'S HOME AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 3 IN THE COUNTY CLERK'S DIVISION OF PART OF THE SW 1/4 OF SECTION 30, NORTH OF INDIAN BOUNDARY LINF 17 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE The Copy of the Co FOREGOING INSTRUMENT ON SEPTEMBER 07, 2005

AMERIQUEST MORTGAGE COMPANY

RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of

County of

On SEPTEMBER 07, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Name): JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County Comm. Expires Apr 14, 200