## Lawvers Unit # 16056 Case # 05 · 1 3 50 \( 20 \frac{1}{3} \)

## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Date: 09/07/05;

Title Order No.: 05-13300

(1) Name of Mortgagor(s):
 Lee Bastin;

(2) Name of Mortgagee: THE PRIVATE BANK;

(3) Mortgage Recorded Document No. 0400742613;

(4) The above referenced mortgage has been paid in accordance with the payoff statement received from: THE PRIVATE BANK, and there is no objection from the mortgagee

objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

(5) The person executing this Certificate of Release is an officer or duly appointed agent of a title instrince company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

(6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

(7) The Mortgagee provided a payoff statement.

(8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 10-14-119-047

Common Address: 3949 LYONS, EVANSTON, IL 60203

Officer or Representative

LAWYERS TIZZE INSURANCE CORPORATION

By: / / / /

BARBARA S. WILLIAMS

State of Illinois}
County of Cook }ss

This Instrument was acknowledged before me on 09/07/05 by BARBARA S. WILLIAMS as Officer for or Agent of Lawyers Title Insurance Corporation.

Notary Public ( A h beli

Proposed by and solume to

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1375 E WOODFIELD RD #120 SCHAUMBURG, IL 60173

847-240-2020 fax 847-240-2260

OFFICIAL SEAL

My Commission Expires:

OFFICIAL SEAL
STEPHANIE LEE CHAMBERLIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 07/09/07

32/333/

Doc#: 0527008072 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 09/27/2005 09:48 AM Pg: 1 of 2

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## **UNOFFICIAL COPY**

Property Address: 3949 LYONS

EVANSTON, IL 60203

PIN #: 10-14-119-047

LOTS 40, 41 AND 42 IN BLOCK 1 IN HARRY A. ROTH & CO.'S CRAWFORD CHURCH TERMINAL SUBDIVISION NO. 2. BEING A SUBDIVISON OF THE WEST HALF OF THE HWES.

MERIDI.

OR

CONTINUE CLORAS

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HWES. NORTHWEST QUARTED LYING SOUTH OF A LINE 16.096 CHAINS SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.