

# UNOFFICIAL COPY



Doc#: 0527013208 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2005 01:23 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100192489 AND 6100192490

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MARGARET A WALSH A/K/A MARGARET A MADDEN AND JOHN P WALSH, HER HUSBAND, IN JOINT TENANCY**  
**11304 S TALMAN, CHICAGO, IL 60655**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of February, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0507002195 AND 0507002220**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 46 (EXCEPT THE SOUTH 9 FEET THEREOF) AND THE SOUTH 18 FEET OF LOT 47 IN BLOCK 3 IN JANE F. TAYLOR'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-24-217-055-0000

Witness hands and seals, September 14, 2005

STATE OF ILLINOIS, COUNTY OF COOK

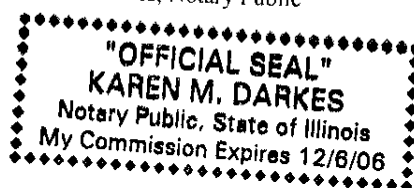
The foregoing instrument was signed before me, this September 14, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darks*  
Karen M. Darks, Notary Public

Please mail recorded document to:  
MARGARET OR JOHN WALSH  
11304 S TALMAN  
CHICAGO, IL 60655



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