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Doc#: 0527014212 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2005 11:39 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Space Above This Line For Recording Data

FIRST AMERICAN TITLE
FILE # ~~1171804~~ 2006

3K4
RHSP

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ASSIGNMENT OF MORTGAGE

LOAN NO: 601309708

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 Skokie Blvd., Suite 450, Northbrook, IL 60062, holder of a Mortgage from MARTA M WIKIERA.

To MORTGAGE MASTER, LLC dated August 24th, 2005.

Recorded with the COOK Registry of Deeds.

Concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: MORTGAGE MASTER, INC, ITS SUCCESSORS AND/OR ASSIGNS, 100 ELM STREET, WALPOLE, MA 02081 all of its right, title and interest in and to said Mortgage in the amount of:

THIRTY THOUSAND FIVE HUNDRED AND 00/100

Dollars (\$30,500.00)

PROPERTY ADDRESS: 306 HARDING AVENUE, DES PLAINES, IL 60016

In witness whereof the said MORTGAGE MASTER, LLC has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by

PAUL G. ANASTOS, its Vice President, this 24th day of August, 2005.

Signed and sealed in the presence of

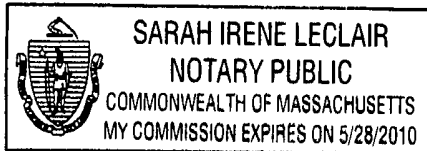
Ron Blain
Witness: RON BLAIN

0527014211
By: *Paul G. Anastos*
PAUL G. ANASTOS, VICE PRESIDENT

Courtney Love
Witness: COURTNEY LOVE

COMMONWEALTH OF MASSACHUSETTS, COUNTY OF NORFOLK

On this 24th day of August, 2005, before me, the undersigned Notary Public, personally appeared PAUL G. ANASTOS, (document signer) proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he)(she)(they) signed it voluntarily for its stated purpose as Vice President for Mortgage Master, LLC, A Corporation.



(seal)

Sarah Irene Leclair
SARAH IRENE LECLAIR, NOTARY PUBLIC

My Commission Expires: 05/28/2010

Prepared By and:
RETURN TO:

MORTGAGE MASTER, INC, 100 Elm Street, Walpole, MA 02081

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT SIXTEEN (16), IN BLOCK SIXTEEN (16), IN BRANIGAR'S CUMBERLAND TERRACE, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 804435.

Permanent Index #'s: 09-18-106-016-0000 Vol. 0089

Property Address: 306 Harding Avenue, Des Plaines, Illinois 60016

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