

# UNOFFICIAL COPY



Doc#: 0527016053 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2005 09:51 AM Pg: 1 of 2

Recording Requested and Prepared By:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
DAWNA HANSON

And When Recorded Mail To:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705



MERS MIN#: 100013801254569748

Customer#: 606 Service#: 291755RL1



Loan#: 0006689855

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: RADOSLAV TOCHEV, A MARRIED MAN, MARRIED TO ELENA TICHEVICHKA Original Mortgagee: MERS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. Mortgage Dated: FEBRUARY 08, 2002 Recorded on: FEBRUARY 27, 2002 as Instrument No. 0020228866 in Book No. 2145 at Page No. 0156

Property Address: 1166 FOXGLOVE LANE, PALATINE, IL 60074

County of COOK, State of ILLINOIS

PIN# 02-01-102-053-1377

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 08, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

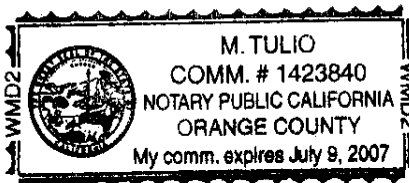
By: *Julie A. Yates*  
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On SEPTEMBER 08, 2005, before me, M. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*M. Tulio*  
(Notary Name): M. Tulio



*SYB  
P2  
5/20  
M. Yates  
dm*

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## EXHIBIT "A"

File N o. RI130730

**BUILDING 6, UNIT D AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL EMRIDAIN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NO. 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.**

Commonly known as: 1166 FOXGLOVE LANE  
PALATINE, IL 60074

Property of Cook County Clerk's Office