

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JESSICA SHROUT
NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



Doc#: 0527016056 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2005 09:58 AM Pg: 1 of 3

2897864
JENNIFER USHER
PO Date: 08/16/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JENNIFER USHER A SINGLE WOMAN
to **EVERGREEN MORTGAGE SERVICES INC** dated **November 18, 2003** calling for the original principal sum of
dollars (**\$145,000.00**), and recorded in Mortgage Record , page and/or instrument # **0333247115**, of the records in
the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

8500S SAINT LAWRENCE AVE, CHICAGO IL - 60619

Tax Parcel No. **20-34-408-016**

SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **7th** day of **September, 2005**.

NATIONAL CITY MORTGAGE CO

By

HEATHER SCHROEDER

Its

SUPERVISOR/AUTHORIZED SIGNER

5/18
R3
5/18/05
M YES
IL_REL
M. Schroeder

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2897864

JENNIFER USHER

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of September, 2005, personally appeared HEATHER SCHROEDER, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
JESSICA SHROUT



JESSICA SHROUT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 7, 2009

GATEWAY AGENT

A Policy Issuing Agent of Chicago Title Insurance Company

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POLICY NO. 1301

004317335

ORDER NO. 1301

004317335 GATEL

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 1 IN JOHN E. WHITE'S SECOND ADDITION TO CHATHAM FIELD'S, BEING A SUBDIVISION OF BLOCK 7 IN WARFIELD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.