

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JESSICA SHROUT  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0255



Doc#: 0527016057 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2005 10:02 AM Pg: 1 of 3

9128770  
HUSSEIN R ABOZENA  
PO Date: 08/16/2005

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HUSSEIN R ABOZENA AND LIDIA E ABOZENA AS H/W

to FIRST OF AMERICA BANK - NE ILLINOIS NA dated November 15, 1993 calling for the original principal sum of  
dollars (\$66,000.00), and recorded in Mortgage Record, page and/or instrument # 93932238, of the records in the  
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

16E OLD WILLOW #119S&335, PROSPECT HTS. IL - 60070

Tax Parcel No. 03241000371282

SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 7th day of September, 2005.

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS  
SUCCESSOR IN INTEREST TO FIRST OF AMERICA BANK - NE ILLINOIS  
NA

By

HEATHER SCHROEDER

Its SUPERVISOR/AUTHORIZED SIGNER

SVES  
R3  
S. M. P.  
M. Y. S.  
IL\_REL  
10/26/05

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9128770

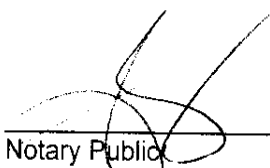
HUSSEIN R ABOZENA

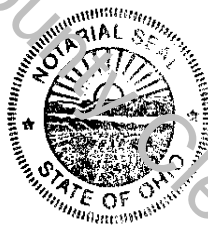
State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of September, 2005, personally appeared HEATHER SCHROEDER, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS SUCCESSOR IN INTEREST TO FIRST OF AMERICA BANK - NE ILLINOIS NA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**JESSICA SHROUT**



JESSICA SHROUT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JUNE 7, 2009

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## LEGAL DESCRIPTION

Policy No. MP 464904

UNIT NO. 335'N' IN LAKE RUN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24489033 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PERMANENT INDEX NUMBER: 03-24-100-037-1282

END OF SCHEDULE A.