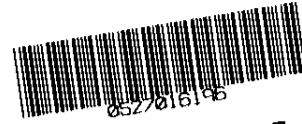


# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0527016196 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2005 02:50 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100162115

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**CLARE BUTTERFIELD, AN UNMARRIED INDIVIDUAL AND EDWARD M. MALDONADO, AN UNMARRIED INDIVIDUAL  
1111N. SACRAMENTO AVE, CHICAGO, IL 60622**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of March, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0409842277, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 23 IN BLOCK 4 IN CARTER'S RESUBDIVISION OF BLOCKS 1,3,4,5,7,8,9,10,11,13,14, AND 15 OF LOTS 2, 4 AND 5 IN BLOCK 17, ALL IN CHARDTER'S SUBDIVISION OF BLOCKS 1,2,3,4, AND 7 IN CLIFFORD'S ADDITION TO CHICAGO IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 16-01-301-016  
Witness hands and seals, September 14, 2005

STATE OF ILLINOIS, COUNTY OF COOK

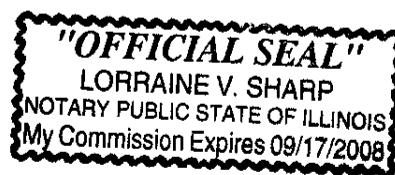
The foregoing instrument was signed before me, this September 14, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Lorraine V. Sharp*  
Notary Public

Please mail recorded document to:  
CLARE BUTTERFIELD OR EDWARD MALDONADO  
1111 N. SACRAMENTO AVE  
CHICAGO, IL 60622



*5/2/05*