

UNOFFICIAL COPY

When Recorded Return To:
Recon Trust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535
DOC ID# 49400826



Doc#: 0527016132 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/27/2005 12:38 PM Pg: 1 of 2

IMPAC FUNDING CORPORATION
1401 DOVE STREET
NEWPORT BEACH, CA 92660
Loan No. 1103114239

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE
TRUSTEE UNDER THE INDENTURE RELATING TO IMM ASSETS
CORP., COLLATERALIZED ASSET-BACKED BONDS, SERIES 2004-1
that certain mortgage deed dated **OCTOBER 15, 2003** from
**ROBERT C WALKER, A MARRIED PERSON, MATILDA ANN WALKER, HUSBAND AND
WIFE**

To (LENDER) **CNI NATIONAL MORTGAGE CO.**

filed for record in the office of the County Clerk of **COOK** County, **ILLINOIS**, and
recorded on **1-28-04**, as Instrument Number **402818093**, in Book _____ at Page _____
Describing land therein as: **SEE LEGAL DESCRIPTION ATTACHED**
PROPERTY ADDRESS: 6624 S INGLESIDE, CHICAGO, ILLINOIS 60636
LOAN AMOUNT: \$109,800.00

IMPAC FUNDING CORPORATION

P.L.N. 2023122026

Marilyn Stein
PREPARED BY:

E. Ozbek

E. OZBEK, AUTHORIZED SIGNATORY

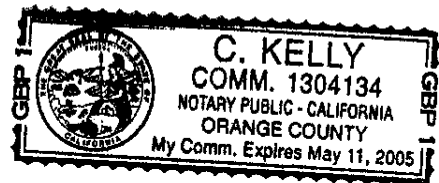
State of California)
County of Orange) ss.

On 12/5/2003 before me, C. KELLY a Notary Public in and for said state, personally appeared,
E. OZBEK, AUTHORIZED SIGNATORY, personally known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf
of which the person acted, executed the instrument.

WITNESS my hand and official seal.

C. Kelly (Seal)

C. KELLY, NOTARY PUBLIC



*SM
R2
5-
my
Jtt*

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Property

3. THE LAND DESCRIBED AS FOLLOWS:

THE NORTH 1/2 OF LOT 6 IN BLOCK 11 IN WOODLAWN RIDGE
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/2 OF SECTION
23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office