

UNOFFICIAL COPY

Prepared by and return to:
Susan Loveday
Taylor, Bean & Whitaker Mortgage Corp.
1417 N. Magnolia Avenue
Ocala, Florida 34475



Doc#: 0527019049 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2005 08:43 AM Pg: 1 of 2

TBW File No: 652363
INVESTOR No.
MIN: 1000295-0000652363-7

ASSIGNMENT OF MORTGAGE / SECURITY DEED / DEED OF TRUST

FOR VALUE RECEIVED, The undersigned grants, assigns and transfers to:
Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for **Taylor, Bean & Whitaker Mortgage Corp.**, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026
All rights, title and interest in and to that certain Mortgage/ Security Deed / Deed of Trust, dated 10/15/04
executed by: **Kurk Albeck and Rebecca Albeck** 1417 N. MAGNOLIA AVE. OCALA, FL 34475
To: **Taylor, Bean & Whitaker Mortgage Corp., A Florida Corporation**
As shown in Official Records Book/Volum: N. , Page , or as Document / Instrument No. **Y** in the
public records of Cook County, State of IL, as well as to the land described therein. **0431039092**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/ Security Deed / Deed of Trust.

Signed, sealed and delivered
in the presence of:

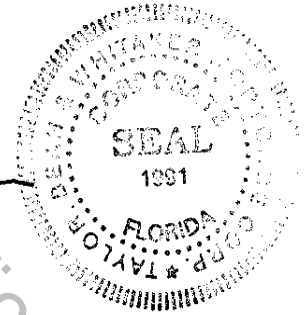
WITNESS **LISA SOLTIS**

WITNESS **Janina Aran**

Taylor, Bean & Whitaker Mortgage Corp.

BY:
Suzanne Leiva, Asst. Vice-President

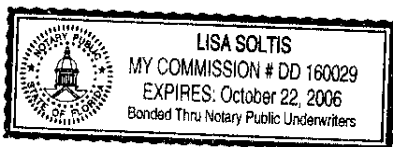
BY:
Alyssa Thibodeau, Asst. Secretary



State of Florida
County of Marion

On this 21st day of October, 2004, before me, a Notary in and for the State and County aforementioned, personally appeared Suzanne Leiva and Alyssa Thibodeau, who are personally known to me to be the Asst. Vice-President and Asst. Secretary respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation .

Notary Public



Handwritten initials: SY, PL, MW, SF

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 185 IN COUNTY BROOK WEST A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 41 NORTH; RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF ELGIN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1993 AS DOCUMENT 93588179.

PIN: 06-18-411-001

CHA: 98 POPLAR CREEK DRIVE, ELGIN, IL 60120

652363 / ALBECK

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