## **UNOFFICIAL COPY**

LOAN NO.: 0007638109 PIF DATE: 08/04/2005

**ILLINOIS** 

**RELEASE DEED** 

Prepared by: R. HARRIS



Doc#: 0527019100 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2005 10:01 AM Pg: 1 of 2

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst JL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded rear estate mortgage, and the same is hereby released:

Name or Mortgagor:

TONY LAM AND LIT THI BANH

Name of Mortgagee:

**REGIONS BANK** 

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0325827038, Volume N/A, Page N/A, Mortgage Date 08/27/2003, Recorded Date 09/15/2003

Address of Property:

6744 NORTH ASHLAND A VENUE

CHICAGO, IL 60626

Legal Description of Property: SEE ATTACHED LEGAL

Tax ID No.: 11-31-408-013 Dated: August 23, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TANYAY BOGGAN, Vide President

MIN#: 1002001000357390.28

PH#: 1-888-679-6377

State of Illinois County of Dupage

On August 23, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, TANYA Y BOGGAN personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

(In witness whereof, I have hereupto set my hand and affixed my notarial seal this August 23, 2005.

Notary Public/Commission Expires: 7-2/2118

"OFFICIAL SEAL"
LAURIE A. BATURA
Notary Public, State of Hinols
My Commission Sapires 07/21708

SAM

0527019100 Page: 2 of 2

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## LEGAL DESCRIPTION

THE SOUTH 44.96 FEET OF THE NORTH 225.96 FEET OF THE EAST 157 FEET EXCEPT THE EAST 33 FEET THEREOF OF THE NORTH 1/3 OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF ON 41 NO.

OF COOK COUNTY CLOTH'S OFFICE SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN INCOOK COUNTY ILLINOIS.