

# UNOFFICIAL COPY

Doc#: 0527021050 Fee: \$36.00  
Date: 09/27/2005 12:45 PM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*HSP FEE \$10.00 Applied

## DISCHARGE OF MORTGAGE

REFERENCE NUMBER: 500248305

KNOW ALL MEN BY THESE PRESENTS that Flagstar Bank, FSB, 5151 Corporate Drive, Troy, MI 48098-2693 DOES HEREBY CERTIFY that a certain Indenture of Mortgage/Deed of Trust, bearing the date of 10/19/2004 made and executed by:

JENNIFER HUMPHREY  
ROBERT K HUMPHREY

As mortgagor to RESIDENTIAL FINANCE CORP as mortgagee and recorded in the office of the Register of Deeds for the County of Cook, Illinois in Document 0429441027 in the State of Illinois, County of Cook is fully paid and hereby discharged.


FILE NO.: 2057768 PARCEL 1: UNIT 414 IN THE 2530-32 NORTH LINCOLN CONDOMINIUMS AS DELINEATED AND DEFINED ON A SURVEY OF THE LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0417519110, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: UNIT G-7 IN THE LINCOLN CENTER GARAGE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0409318032, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. \*MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM." "THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN." PIN #14-29-419-022; 14-29-419-010; 14-29-419-011; 14-29-419-012; 14-29-419-021; 14-29-419-023; 14-29-419-024; 14-29-419-030; 14-29-419-020; 14-29-419-019

Parcel ID#: 1429419022

Commonly Known As: 2530 NORTH LINCOLN AVENUE UNIT 414, CHICAGO, IL, 60614

IN WITNESS WHEREOF, this instrument is dated 09/13/2005.

STATE OF Michigan  
COUNTY OF Oakland

  
BY: Lee Shubert  
Senior Vice President  
Flagstar Bank, FSB

On 09/13/2005, before me, appeared Lee Shubert, to me personally known, who being by me duly sworn, Senior Vice President of Flagstar Bank, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, acknowledging said instrument to be the free act and deed of said corporation.

  
Daritha Lewis, Notary Public  
Wayne, Acting in Oakland Acting in Michigan  
My Commission Expires 10/17/2005

DRAFTED BY:  
Theresa Russell  
Flagstar Bank, FSB  
5151 Corporate Drive  
Troy, MI, 48098-2693

AFTER RECORDING RETURN TO:  
Flagstar Bank, FSB  
5151 Corporate Drive  
Troy, MI, 48098-2693