

UNOFFICIAL COPY

Doc#: 0527021004 Fee: \$36.00
Date: 09/27/2005 11:53 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0081330714

The undersigned certifies that it is the present owner of a mortgage made by **ELIZABETH M. FRANK** to **Washington Mutual Bank, FA** bearing the date 09/26/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0328920031

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:1000 RADCLYFFE CT. #B ELGIN IL 60120
PIN# 06-19-210-020-1203 VOL. 0060

dated 09/08/2005
WASHINGTON MUTUAL BANK, FA

Crystal Moore
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/08/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4394668

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Loan No: 0081330714

'EXHIBIT A'

UNIT NO. 31 B1-1 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN FINAL PLAT OAKWOOD HILLS UNIT 1, OAKWOOD HILLS UNIT 2 AND OAKWOOD HILLS UNIT 3 SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MAY 26, 1993 AS DOCUMENT NO. 93401383; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office