RETURN TO: S. A. When an Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

## RELEASE OF LIEN

State of Illinois	) / /
County of Cook	
THAT, the undersigne	ed, of the County of Tarrant, State of Texas, the legal and equitable owner and
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THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Twenty-Three Thousand Eight Hundred Ninety-Five and Ninety-Nine Cents \$ 23,895.99 dated 8/24/2000, executed by **KEVIN MAYHORN**, payable to ASSOCIATES HOME EQUITY SERVICES INC more fully described in a Mortgage duly recorded on Octobe 11, 2000 in Document # 00820036, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 2532202053 Property Address: 12725 S MORGAN, CHICAGO IL 60643

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

MAYHOPN CITI MFC \*05102612\*

Executed on September 21, 2005. ASSOCIATES HOME EQUITY SERVICES IN

By: Mullen J.

M. E. Wileman, Authorized Signator

State of Texas )
County of Tarrant )

This instrument was acknowledged before me on September 21, 2005, by M. E. Wileman, Authorized Signator for ASSOCIATES HOME EQUITY SERVICES INC, Beneficiary.

Notary Public, A. Tucker

My commission expires: 04/20/2006

A. TUCKER Notary Public STATE OF TEXAS My Commission Expires 04-20-2008

## **UNOFFICIAL COPY**

## Exhibit A

LOT THIRTY EIGHT (EXCEPT THE SOUTH 18 FEET THEREOF) AND THE SOUTH 24 FEET OF LOT THIRTY NINE IN BLOCK TWO (2) IN DON AND COMPANY RIVERSIDE SUBDIVISION BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER, OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) AND CPF LAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHEAST GUARTER (1/4) (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE COOK COUNTY CLEART'S OFFICE IN TOWNSHIP 37 NOWTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, I'V COOK COUNTY, ILLINOIS.

PIN #: 2532202053

05102612 SKY/R & R/AHE