

# UNOFFICIAL COPY



Doc#: 0527022035 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/27/2005 10:17 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000395301112005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MOHAMMED T SULTAN

Property 7708 NORTH NILES CENTER ROAD, P.I.N. 10281220420000  
Address.....: SKOKIE, IL 60077

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/29/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0326529310, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of July, 2005.

Mortgage Electronic Registration Systems, Inc.

Edith Quintero  
Assistant Secretary

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P-3  
ms  
JHL

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of July, 2005.



A handwritten signature in black ink, appearing to read "Larita Travis", written over a horizontal line.

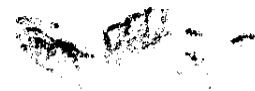
Larita Travis, Notary public  
Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MOHAMMED T SULTAN  
7708 NILES CENTER RD  
SKOKIE, IL 60077

Prepared By: Steve T. Galiano  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



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Prepared by: STEVE ORTIZ

AMERICA'S WHOLESALE LENDER

DATE: 08/29/2003  
CASE #:   
DOC ID #: 00003953011108003  
BORROWER: MOHAMMED I. SULTAN  
PROPERTY ADDRESS: 7708 NORTH NILES CENTER ROAD  
SKOKIE, IL 60077

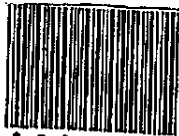
Branch #: 0000995  
1011 WARRENVILLE RD. #115  
LESLIE, IL 60532  
Phone: (630)969-7600  
Br Fax No.: (630)852-5700

## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 7 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 8 AND 9 IN BLOCK 2 IN METROPOLITAN LARAMIE NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE IN HUXHOLDS ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LANDS OF LUDWIG AND NORTH OF THE SOUTH LINE OF MICHAEL NELLESON INCLUDING ALSO THE 36 RODS SOUTH OF AND ADJOINING THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index #'s: 10-28-122-042 Vol.No 125

Property Address: 7708 Niles Center Road, Skokie, Illinois 60077



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