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Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:
Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0527022153 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/27/2005 03:38 PM Pg: 1 of 3

SATISFACTION

AURORA LOAN SERVICES INC. # 0109014290 "MADUZIA" Lender ID:L63/003/0109014290 Cook, Illinois
MERS #: 100133206900023616 V.F.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, A TENNESSEE CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by RICHARD A MADUZIA, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/28/2003 Recorded: 05/20/2003 as Instrument No.: 0314035081, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-18-312-05201010 & 19-18-312-053-1028

Property Address: 6264 S GULLIKSON ROAD UNIT 3C, CHICAGO, IL 60633

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, A TENNESSEE CORPORATION IT'S SUCCESSORS AND ASSIGNS
On August 31st, 2005

By: Michele Klein
MICHELE KLEIN, Vice President



3/2/06
PK
10/10

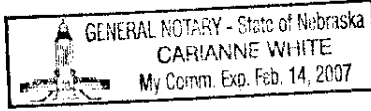
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STATE OF Nebraska
COUNTY OF Scotts Bluff

ON August 31st, 2005, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Carianne White
CARIANNE WHITE
Notary Expires: 02/14/2007



(This area for notarial seal)

Prepared By: Renae Stroudman, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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LEGAL DESCRIPTION

UNIT NUMBER (S) 3C AND G7 IN LISHMORE PLACE WEST PHASE III CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 1, 2, 6 AND 7 AND VACATED ALLEY AND VACATED GULLICKSON ROAD IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2000 AS DOCUMENT NUMBER 00998205; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ADDRESS: Unit 3C - 6264 S. Gullikson Street - Chicago, Il 60638
PIN: 19-18-312-05201010 & 19-18-312-053-1028

Property of Cook County Clerk's Office