

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

10/3  
 Prepared By: Donna Russell  
 Return To: Premier Title Company  
 1350 W. Northwest Highway  
 Arlington Heights, IL 60004



Date: August 31, 2005  
 Order Number: 2005-05075-PT

Doc#: 0527026022 Fee: \$26.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 09/27/2005 09:49 AM Pg: 1 of 2

PREMIER TITLE

1. Name of Mortgagor(s):  
RICHARD LAKE and ANITA LAKE
2. Mortgage information:  
MORTGAGE DATED JULY 31, 2003 AND RECORDED MARCH 9, 2004 AS DOCUMENT 0406946003 MADE BY RICHARD LAKE AND ANITA LAKE TO MERS, INC., AS NOMINEE FOR HOME LOAN MORTGAGE CORPORATION TO SECURE A NOTE FOR \$83,000.00. ASSIGNED TO SAXON MORTGAGE, INC. BY INSTRUMENT RECORDED SEPTEMBER 14, 2004 AS DOCUMENT 0425817150.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:  
 Permanent Index Number: 25-03-401-026-0000  
 Common Address: 516 E. 91ST PLACE, CHICAGO, Illinois 60619  
 Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title Company  
 Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004  
 Telephone No: 847-255-7100

*Donna Russell*

State of Illinois  
 County of COOK

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_ as (officer for/agent of) Premier Title Company.

9/6/05 by Donna Russell as

Signature of Notary

*Kathy Jones*

2144 RHSP

Notary Public  
 My Commission expires on:



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## PROPERTY DESCRIPTION

LOT 39 (EXCEPT THE EAST 13 FEET) AND ALL OF LOT 40 IN BLOCK 44 IN S. E. GROSS' FOURTH ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND ALL OF THAT PART OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD; ALSO THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office