

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0527033097 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2005 09:24 AM Pg: 1 of 2

Date: 09/12/05

Order Number: 1409 008290666

1. Name of mortgagor(s): GUSTAVO MAGANA AND LORENA MAGANA
2. Name of original mortgagee: MERS
3. Name of mortgage servicer (if any): WELLS FARGO HOME MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0030483067
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-31-416-012-0000
Common Address: 926 S. CHESTNUT AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LINDA RUDOLPH
Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056
Telephone No.: (847) 758-4800

State of Illinois
County of *McHenry* *9-12-05*
This Instrument was acknowledged before me on _____ by _____
as (officer for/agent of) Chicago Title Insurance Company.

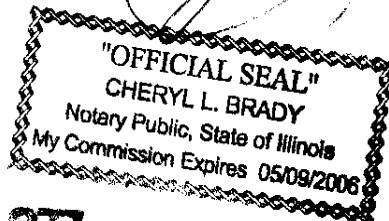
LINDA RUDOLPH

[Handwritten Signature]

(Signature of Notary)

Notary Public
My commission expires on _____

Prepared by & Return to: LINDA RUDOLPH
1700 S. ELMHURST ROAD
MT. PROSPECT, ILLINOIS 60056



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Legal Description:

LOT 53 (EXCEPT THE SOUTH 75 FEET THEREOF) THE SOUTH 20 FEET OF LOT 54 IN R. A. CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office