

# UNOFFICIAL COPY



Doc#: 0527035287 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2005 10:21 AM Pg: 1 of 2

Prepared By: Janet Peoples  
Mail To: NetBank - Lien Release  
9710 Two Notch Road  
Columbia, SC 29223-4303

9/8/2005

STATE OF ILLINOIS  
COUNTY OF COOK

Loan # 200363981

MERS TELEPHONE # (888) 649-6337 MERS MIN # 1000144-2000363981-4

## DISCHARGE OF MORTGAGE

Date of Mortgage: July 17, 2003  
Recorded As Document No: 0324240159 Book: Page:  
Recorded: 09/02/2003  
Face Amount Secured (U.S \$139,500.00)  
Grantor(s): EMMANUEL WILLIAMS  
Given To: RBMG, INC.

*gdk*  
*rhsp*

**Property Description:** LOT 42 IN BLOCK 11 IN A VONDALE ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Property Address:** 6517 S FAIRFIELD AVE, CHICAGO, IL 60629

**Makers(s) of Note:** EMMANUEL WILLIAMS  
**Amount of Note:** (U.S \$139,500.00)

19-24-217-007

I/We holder(s) of the above mentioned note(s) secured by the above mentioned mortgage and assignment to be produced before the Recorder herewith, do hereby certify that the same has/have been discharge and the lien therein created and retained is hereby released.

## BOX 334 CTI

ST5078814L

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Given under my/our hand(s) this 8th day of September, 2005

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

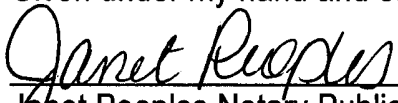
  
\_\_\_\_\_  
**C. BROWN**  
ASSISTANT VICE PRESIDENT

  
\_\_\_\_\_  
**L. JOHNSON**  
Witness

## STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

Personally appeared before me, the undersigned authority in and for the said County and State, the within named C. BROWN who is the ASSISTANT VICE PRESIDENT and L. JOHNSON, Witness of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. located in Columbia, South Carolina, who acknowledged that he/she signed, sealed and delivered the foregoing instrument on the date named herein as the act and deed of said Corporation, he/she having been duly authorized and was witnessed so to do.

Given under my hand and official seal, this the 8th day of September 2005

  
\_\_\_\_\_  
Janet Peoples Notary Public  
My Commission Expires 11/05/2011

