FFICIAL COPY CERTIFICATE OF RE



Date: 09/09/05

Order Number: ST5079709 1409

Doc#: 0527035408 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/27/2005 01:13 PM Pg: 1 of 2

1. Name of mortgagor(s): **GEORGOS MANSOUR**

2. Name of original mortgagee: **COUNTRYWIDE**

3. Name of mortgage servicer (if ary):

4. Mortgage recording: Vol.: Page: or Document No.: 0428002167

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successo in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 10-20-425-010-0000

Common Address: 5909 W. MADISON, MORTON GROVE,

ILLINOIS 60053

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KERRY LUBY

Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

Telephone No.: (847) 677-3410

State of Illinois

County of Codi

This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commission expires on

Prepared by & Return to:

> KERRY LUBY

8707 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077

(Signature of Notary)

C/O/A/S O/F/CO

"OFFICIAL SEAL" DENIS RYAN Notary Public, State of Illinois na Expires 05/07/2007 Ilk Usp

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 12 IN BLOCK 2 IN MARMORA PARK MANOR, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON APRIL 26, 1956 AS DOCUMENT LR1666090, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office