

UNOFFICIAL COPY



Doc#: 0527142218 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/28/2005 01:17 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 1673565

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HAROLD L MORRIS JR, LINDA J MORRIS

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0401615003 Date of Note: 12/11/2003 Original Recording Date: 01/16/2004

Property Address: 16427 Roy St Oak Forest OAK FOREST, IL 60452

Legal Description:

LOT 114, IN FIELDCREST THIRD ADDITION A RESUBDIVISION OF LOTS 1 TO 42, INCLUSIVE, IN BLOCK 8 AND LOTS 1 TO 45, INCLUSIVE IN BLOCK 9, IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) AND PART OF THE SOUTHEAST QUARTER (1/4) NORTH OF INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIELDCREST THIRD ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 27, 1962, AS DOCUMENT NUMBER 2030584.

Pin #: 28-22-307-075-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/26/2005.

CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==
By: Kenneth E Palmer Jr.
Title: Vice President

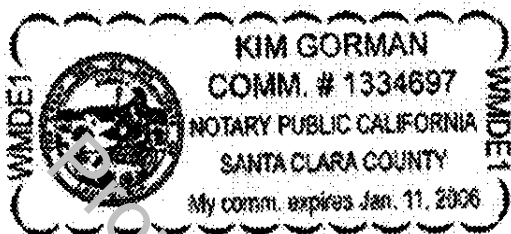
State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 09/26/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office