

# UNOFFICIAL COPY



Doc#: 0527145093 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2005 11:19 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THE PRESENCE, that We,

ARGENT MORTGAGE COMPANY, LLC, whose address is One City Boulevard West, Orange, CA 92868, as Party of the First Part, and

for good and valuable consideration paid in cash, the receipt and sufficiency of which is hereby acknowledged, received from and on behalf of

Deutsche Bank National Trust Company, as Trustee of Argent Securities Inc., Asset Backed Pass-Through Certificates, Series 2003-W3 under the Pooling & Servicing Agreement dated September 1, 2003, Without Recourse as Party of the Second Part,

Party of the First Part does hereby grant, bargain, sell, assign, transfer and set over unto the said Party of the Second Part that certain Mortgage and Mortgage Note described herein:

Loan No. 0050133354  
Executed by: Loretha M. Harris, now known as Loretha M. Hill  
Date Executed: August 6, 2003  
Date Recorded: September 2, 2003  
County: Cook  
Document No.: 0324204047  
Legal Description:

LOT 517 IN BLOCK 23 IN WINSTON PARK, UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST ¼ AND ALSO THE WEST ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972 AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON

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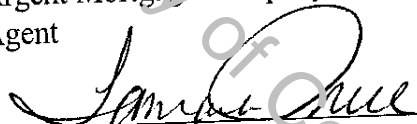
SEPTEMBER 6, 1972 AS DOCUMENT NUMBER 2646492, IN COOK COUNTY,  
ILLINOIS.

Commonly known as: 17751 Sarah Lane, Country Club Hills, IL 60478  
PIN NO: 28-35-114-022

TO HAVE AND TO HOLD the same unto the said Party of the Second Part, their heirs,  
legal representatives, successors, and assigns forever, and Party of the First Part shall  
hereafter deliver to Party of the Second Part this Assignment with the Original Note and  
Mortgage herein assigned.

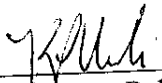
IN WITNESS WHEREOF, We have set our hand and seal herein below on this  
\_\_\_\_\_ day of \_\_\_\_\_, 2005.

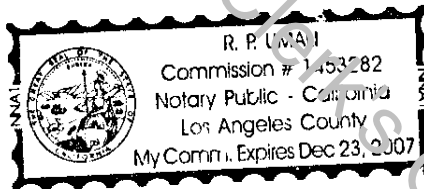
Argent Mortgage Company LLC by AMC Mortgage Services, Inc., as Authorized  
Agent

  
\_\_\_\_\_  
Tamara Price, Authorized Agent

State of California :  
County of Orange :

Subscribed and sworn to before me this  
26 day of Sep., 2005.

  
\_\_\_\_\_  
Notary Public



INSTRUMENT PREPARED BY:  
Ari J. Rosenthal  
James, Gustafson & Thompson  
1001 East Chicago Avenue, Suite 103  
Naperville, IL 60540  
(630) 369-3535

PLEASE RETURN TO:  
Ari J. Rosenthal  
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1001 East Chicago Avenue, Suite 103  
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(630) 369-3535